



MYSCHIEVIA is an experiment in temporary community that exists as a forum for participant-driven creativity and artistic self-expression. There are no spectators, no commerce is permitted, and the event is organized entirely by volunteers.

Myschievia is a collaborative event in the North Texas region and is inspired by Burning Man, and its Ten Principles.

Myschievia provides participants the opportunity to create and contribute, experience and evolve, share and accept, work and play.

We hope you get to make the most of your experience with us, and help add to the experience of others. While you are welcome to express yourself freely in our temporary autonomous zone, we do have some rules to help keep everything more safe and comfortable for everyone. We've illustrated this guide to make it easier and more fun to read. But please remember, while the drawings may be humorous, the warnings are very real.

### BEFORE YOU GO

### **READ YOUR SURVIVAL GUIDE**

**UNDERSTAND** that you VOLUNTARILY assume the risk of SERIOUS INJURY or DEATH by attending Myschievia.

KNOW that weather in Texas, in October is a bitch. Record temps range from 97° to 29°F. Average temps 79° to 55°F, usually with a night mist and morning dew.

### **CONTENTS**

- 1 Before you go
- 2 10 Principles
- 3 What to bring
- 4 What not to bring
- 4 Gate hours
- 5 Check-in & Parking
- 6 Car Camping & DMV
- 7 Participating
- 8 Greeting & Getting help
- 8 During the event
- 9 General safety
- 10 Personal safety
- 10 Safety: plants & animals
- 11 Fire safety
- 12 After the event
- 13 Evictions
- 14 Consent
- 15 Getting there
- 16 Local resources
- 17 Legal stuff



### **10 PRINCIPLES**

### of Burning Man\*

#### **RADICAL INCLUSION**

Anyone may be a part of Burning Man. We welcome and respect the stranger. No prerequisites exist for participation in our community.

#### **GIFTING**

Burning Man is devoted to acts of gift giving. The value of a gift is unconditional. Gifting does not contemplate a return or an exchange for something of equal value.

#### **DECOMMODIFICATION**

In order to preserve the spirit of gifting, our community seeks to create social environments that are unmediated by commercial sponsorships, transactions, or advertising. We stand ready to protect our culture from such exploitation. We resist the substitution of consumption for participatory experience.

#### **RADICAL SELF-RELIANCE**

Burning Man encourages the individual to discover, exercise and rely on his or her inner resources.

#### **RADICAL SELF-EXPRESSION**

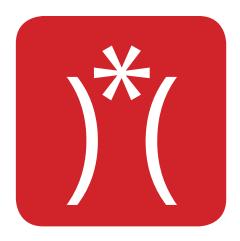
Radical self-expression arises from the unique gifts of the individual. No one other than the individual or a collaborating group can determine its content. It is offered as a gift to others. In this spirit, the giver should respect the rights and liberties of the recipient.

#### **COMMUNAL EFFORT**

Our community values creative cooperation and collaboration. We strive to produce, promote and protect social networks, public spaces, works of art, and methods of communication that support such interaction.

#### CIVIC RESPONSIBILITY

We value civil society. Community members who organize events should assume responsibility for public welfare and endeavor to communicate civic responsibilities to participants. They must also assume responsibility for conducting events in accordance with local, state and federal laws.



#### LEAVING NO TRACE

Our community respects the environment. We are committed to leaving no physical trace of our activities wherever we gather. We clean up after ourselves and endeavor, whenever possible, to leave such places in a better state than when we found them.

#### **PARTICIPATION**

Our community is committed to a radically participatory ethic. We believe that transformative change, whether in the individual or in society, can occur only through the medium of deeply personal participation. We achieve being through doing. Everyone is invited to work. Everyone is invited to play. We make the world real through actions that open the heart.

#### **IMMEDIACY**

Immediate experience is, in many ways, the most important touchstone of value in our culture. We seek to overcome barriers that stand between us and a recognition of our inner selves, the reality of those around us, participation in society, and contact with a natural world exceeding human powers. No idea can substitute for this experience.

\* taken directly from www.burningman.com

#### **CONSENT**

The 11th Principle is Consent. Myschievia "goes to 11" in every way you can think of, and the 10 Principles are no exception. We play hard, so if you want to play with us, please ask! Implied consent is confusing—even the nicest folks can get into trouble. Explicit, informed consent can eliminate most awkward situations. Besides, like they say on the Playa, consent is sexy. Learn more about it on Page 14.



### WHAT TO BRING

**EXERCISE** radical self-reliance. Do not expect others to take care of you.



**FOOD** 

Bring enough food to keep you full for your entire stay.



WATER

2 gallons of water per person per day. Alcohol is not a substitute. Bring a drinking container.



**ICE MONEY** 

Keep it cool. Ice will be sold on Friday and Saturday; sales on Sunday if needed.



### **SHELTER**

Bring shelter and protection from the sun, insects, rain, and other elements. Examples: a tent, sunscreen, bug repellent, clothes.



# FIRST AID, Rx & TOILETRIES

Pack items like TP, medications, soap, aspirin, insulin, condoms, lube, inhalers, contact lenses.



# FIRE EXTINGUISHER

If you play with fire, you're going to get burned.
Bring a fire extinguisher if you plan to use fire.

### WHAT TO BRING



### GARBAGE BAGS & ASH TRAYS

Pack in and Pack out. No trash cans will be provided; use a portable ashtray (like an Altoids tin).



COMMON SENSE, AN OPEN MIND & A POSITIVE ATTITUDE!

- Flashlights and batteries
- Boots or sturdy shoes
- Earplugs
- Camp solar shower
- Toys, blinkies, games
- Anything else you need to camp comfortably in the woods.

### **ELECTRONICS**

#### **CELL PHONES**

At Armadillo Acres, cell phone service is spotty, at best. If you absolutely must use your phone, your best chance of good reception will be at the Gate.

#### INTERNET

Seriously? Leave the grid for just a few days. We do not promise any service from the Piney Woods of Texas.

#### CAMERAS AND RECORDING DEVICES

By protecting our privacy, we create a safe place to express ourselves. We also understand that photography IS a form of expression. To reconcile this, everyone signs a Media Agreement at the Gate: you solemnly swear that before recording on any media, you will 1) inform your subjects about how and where your art will be displayed, and 2) gain explicit permission from EVERY person depicted—even those in the background. If you are asked to stop, you must stop immediately. An individual may revoke consent at any time, including after the event. And for the love of sweet baby jeebus, ask before posting on Facebook. A breach of our Media Agreement means you WILL be asked to leave.

PS: No drones will be allowed at Myschievia.

Professional media must have their cameras tagged. If you are a media professional, please contact media-help-2016@ntxb.org to learn more about how to safely navigate our event.







Yes, this is Texas. No, you may not bring your guns. Leave your firearms at home.

# NO FIREWORKS NO ROCKETS NO EXPLOSIVES

If it goes "BOOM", don't bring it.

### **NO PETS**

We know you have the best cat/dog/ monkey ever. We love it, too. It does not belong at Myschievia, though.

\*Participants with service animals, please contact NTXB, LLC at IIc@ntxb. org to pre-register.

### NO GLASS CONTAINERS

Aluminum cans are easier to pack out and less likely to accidentally break and injure someone.

### NO COMMERCE

Vending is NOT allowed at Myschievia.

Do not bring anything to sell. Do not buy anything except ice. Money is only needed for ice.

### **NO DRONES**

Does it fly in the air and record images or any kind? Leave it home or you will be EVICTED.

### **GATE HOURS**

Gate Hours apply to arrival and departure, so please plan accordingly. If you arrive after hours you will be spending the night in your car. Do not jump the Gate; anyone found without a wristband will be ejected. Ins-and-outs are discouraged, but if you really need it a pass may be purchased at Gate for \$10.

### **Entry Hours**

Thursday 10/6 12pm – 12am Friday 10/7 10am – 12am Saturday 10/8 10am – 6pm

#### **Exodus Hours**

Thursday 10/6 Entry Hours
Friday 10/7 Entry Hours
Saturday 10/8 Entry Hours
Sunday 10/9 10AM – 6PM
Monday 10/10 12AM – 5PM

All participants and traces must be off land.

No cars driven except exodus.

### **EARLY ARRIVAL**

Reserved for volunteers working Thursday shifts, and large theme camp/art installations.
Please contact your Lead, art-2016@ntxb.org, or city-planning-2016@ntxb. org if you need to be on the Early Arrival list.

Gates will be closed after the Effigy (Saturday) and Temple (Sunday) burns; if you plan to leave, please do so before the burn events.



### **CHECK-IN**



You must show the Gate Staff:

- You have enough food, water, and equipment to survive the weekend.
- Your ticket confirmation and a photo ID.

MEDIA must check in with Gate Staff. Media will be required to sign an additional waiver.

CHILDREN under the age of 18 must arrive with their parent or guardian. The parent/guardian must also bring proof that they may make legal decisions (such as medical) on behalf of the child. This proof may be in the form of a birth certificate, passport, court order, or other official document. If you do not want to risk bringing originals, contact Ilc@ntxb.org to discuss alternatives.

All participants will sign a liability waiver. Parents or guardians must sign a waiver for their child.

No tickets will be sold at the gate.

You will have a wristband put on at the gate. Please do not remove it for the entire event. If you are seen without one, you will be asked to prove you are attending the event legally, which will include showing your confirmation and ID.

Keep your ticket confirmation print-out with you throughout the event; it serves as your proof-of-entry. Physical tickets will not be provided.

Gate questions may be directed to gate-2016@ntxb.org.

### **PARKING**

- Parking will be in designated areas only.
- Parking for vehicle unloading will only be temporary. After supplies are unloaded, cars must be returned to the parking area.
- While unloading, park off the roadway.
- Night Arrivals (after 9PM) will need to be parked by 10AM the next day.
- Please be sure to move your vehicle when requested by event volunteers.
- Vehicles in theme camp areas that have not been approved for Car Camping, and those which remain after unloading, and those parked in "no parking" areas will be TOWED by Armadillo Acres. Neither NTXB, LLC nor Armadillo Acres will be held responsible for any damage to vehicles.
- Car camping will be by permit and in designated car camping areas.
- Questions may be directed to parking-2016@ntxb.org.

# NO PARKING EVER!

- On the Burn Field or designated Fire Performance Areas
- 2. Within 100 feet of the Creek
- 3. On a road or emergency access pathway



### **CAR CAMPING**

- There will be designated Car Camping areas for Myschievians who wish to camp in their cars. These will be indicated on the map.
- Vehicles used for camping must be parked and stationary for the entire event.
- If your camping car is parked with a theme camp, it is considered a parking violation unless you "artify" it. Artify is a technical term that means "to disguise, cover, or creatively outfit your car to conceal its car-ness." If your car becomes artified into a dragon or an igloo or a Sherman tank, then it is no longer a car and the Parking volunteers will love you.



### DMV

# DEPARTMENT OF MUTANT VEHICLES



### ART CARS ON THE PINEY PLAYA

NTXB encourages traveling by foot at Myschievia. Even bicycles will have difficulty traversing the event grounds in some areas that are rocky, uneven and only surface-cleared for our temporary roads and trails. However, the experience of art though Mutant Vehicles is now a consideration.

- Art Cars, BE AWARE! The terrain at Armadillo Acres is not paved and the roads are very rough. Your Art Car might not ever be the same if you decide to bring it to the Piney Playa.
- Only vehicles with plenty of clearance and in reliable running condition will be considered for permission to travel during the event; 4X4 vehicles are best when considering this type of art.
- Art cars must have sober drivers and yield to pedestrians.
- Art cars must be well-lit to receive a permit to drive at night. Upon inspection, the Department of Mutant Vehicles will make the final determination about night permits.
- Art Cars must not block roads when stopped; Art Cars must not block other vehicles or emergency access at any time.
- Speed limit is 7.314159 mph
- NTXB, LLC reserves the right to have an Art Car parked with movement privileges revoked for any reason.
- Art Cars MUST be registered with the Department of Mutant Vehicles prior to the event.

Contact: dmv-2016@ntxb.org



### **PARTICIPATING**

Myschievia is completely reliant on Volunteers. YOU can be part of the experience. Volunteering is fun, and a great way to meet others.

Go to www.ntxb.org and click on "Volunteer" to learn more about some of the following ways to help.



These folks work with City Planning. They help to guide new arrivals to their theme camps, and ensure camps are being set up according to the map.

#### **GREETERS**

These happy-peppy people welcome everyone to the event with love and energy. They also quiz folks about this quide.

### **RANGERS**

These helpful souls are the eyes and ears of Myschievia; they can help with conflict mediation, directions and other important issues.

### **MEAT**

Myschievia Emergency Assistance Team (MEAT) members are licensed, certified and/or trained medical volunteers.

### **SANCTUARY**

Sometimes we just need a safe place. Or someone to listen to us. These volunteers offer just that. They also provide emotional and mental assistance.

#### **GATE**

These guys and gals keep out the riffraff. They must know how to apply a wristband.

### **PARTICIPATING**

### {CONTINUED}

### **PARKING**

Parking volunteers work in tandem with Greeters. They mark the cars with the times that they must be off the field. They later check the cars on the field, and if any remain after the appointed time, they may mark the vehicle for towing.

### **SOUND MARSHALS**

These volunteers are in charge of the volume! Seriously, they regulate sound levels and manage stage performances.

### SITE OPS

These folks are our "stage crew" of the burn production. They work with equipment, set up structures, haul wood and assist with placement.

#### **ICE**

Be Cool. Volunteer to help distribute ice to all the grateful Myschievians.

### **EARTH GUARDIAN**

Don't want to leave so soon? Stay late, pick up Matter Out Of Place (MOOP), and help us to Leave No Trace.

### **PROCESSION**

On Burn Night, you can be part of the pre-burn show. Be a fire performer, or be a spotter to keep the performers safe.

#### **FIRE TEAM**

This team is specially trained to handle fire, stop fires, assist on Burn Night and work with Rangers should any unscheduled fires begin.



### **GREETING**



### **STOP**

Upon seeing Greeters, pull off the road and get out of your car.

### **BE GREETED**

All participants must be properly Greeted by the Greeters.

### **POP QUIZ**

Hey Hotshot, you will be questioned on the contents of this Survival Guide.

### **GETTING HELP**

### IF YOU NEED HELP, CALL A RANGER!

Rangers will be wearing green shirts and will carry radios. They can call for medical or fire personnel, or even the event organizers if needed. Rangers can also help mediate disputes. So cooperate with these guys and gals in green. They help you have a better experience.

# LOCAL LAW ENFORCEMENT

Respect and cooperate with local law enforcement, should they arrive.

### **DURING THE EVENT**

### TAKE RESPONSIBILITY

Take responsibility for your actions. It's sexy to own up!

### PICK IT UP, KEEP IT CLEAN

Dispose of any trash or Matter-Out-Of-Place (MOOP) at your own camp. Myschievia doesn't offer trash cans.

# NO MOOP IN THE PORT-A-POTTY

If it didn't come out of your body, don't put it in the potty! Dispose of wet wipes and tampons at your own camp.

# NO CANDLES IN THE PORT-A-POTTY

Use a flashlight.

### WATCH YOUR CHILDREN

Take responsibility for your children. Unattended children are grounds for eviction.

# QUIET ZONES FAMILY ZONES

Quiet Zones and Family Zones are available, by contacting city-planning-2016@ntxb.org.

### **RVs & TRAILERS**

Roads are unpaved & rugged; camp spaces are uneven & uncleared. No dumping stations. RVs should park in the designated areas (near Parking & Crossroads); avoid driving/parking on the Lower Field. We need to know your RV's dimensions and if you plan to park in your theme camp.



### **DURING THE EVENT**



### **ART**

We encourage all art on our Piney Playa. Prior to the event, register your Art Installation by contacting: art-2016@ntxb.org



### **ART CARS**

Art Cars must: observe basic traffic rules, drive on roads only, and yield to all others. Register: dmv-2016@ntxb.org



### THEME CAMPS

Got a great Camp & want others to know? The best way to ensure good placement and not in the cat claw is to come out and help clear your camp's area. Register yours at: city-planning-2016@ntxb.org



#### **NOISE**

If it is too loud, wear earplugs or sleep in the quiet zone.



### SOUND

If you create an event or theme camp with a sound feature, you must register prior to the event: sound-2016@ntxb.org.



### **EVENTS**

Stages and performance areas can be used for events by participants; register these events and those at your camp by emailing events-2016@ntxb.org.

### **GENERAL SAFETY**



### **BE AWARE**

Know what's going on around you.



### ROAD SAFETY

Rain can make the roads very slippery and hazardous. Drive slowly and safely.



# DO NOT JUMP FENCES

This is Texas. Texans have guns. Texans don't like trespassers. Do not cross posted boundaries.



#### **BFRRIFS**

Do not eat the berries. Pokeberries are highly toxic.



### **FLOODING**

Parts of the land are subject to flash flooding. Remember the lessons from Floodside & Mudchievia.



#### **EXPLORATION**

If you want to explore the 200 acre property, take a friend or two, a compass, a flashlight, and a two-way radio.



### **PESTICIDES**

Armadillo Acres forbids the use of chemical pesticides. DEET is OK for personal use.



### PERSONAL SAFETY

### **WRISTBAND**

Once attached, do not alter or remove your wristband. If it gets misplaced, you must visit the Gate with your ID for a new one.

### PERSONAL LIGHTING

It's dark in the woods. When moving about at night (on foot or wheels) make sure you can see your way & others can see you.

### **SHOES**

Sturdy, close-toed shoes are the safest for the land. Leave the hooker heels at home.

### **LASERS**

Never look directly at lasers. Never point a laser in another's eyes. Hand held Lasers are banned and stationary lasers must be mounted above eye level and must be pointed in a safe direction. These things can blind people, y'all!

#### RESPECT BOUNDARIES

Respect other participants' boundaries. (Read more on page 14)

#### **KNOW YOUR BOUNDARIES**

Be clear and firm with others about your own.

#### **ASK FIRST**

Ask before touching anyone, anywhere.



### **SAFETY:**



### Dangers to look out for & avoid:



#### **POISON IVY**

Although sparse, contact with this plant is possible. Its stems are red-colored; leaves are clustered in threes, with the middle one usually longer than the other two.

If exposed, follow these steps:

- 1) Saturate with rubbing alcohol,
- 2) Rinse off with only water,
- 3) THEN, wash with soap & water, 4) Also wipe rubbing alcohol on all items (footwear, tools, clothes) in contact with plant.

And, don't touch hairy vines on trees.



#### **MOSOUITOES**

Use repellent to prevent bites. Use an anti-itch product like Benadryl, once bitten. Don't scratch.



#### **CHIGGERS**

Avoid tall grass, use DEET, tuck pants into boots, and wash legs with soap and warm water.



#### **FIRE ANTS**

Sprinkle cinnamon around your camp as a barrier and pour boiling water on fire ant mounds.



#### **FERAL PIGS**

They are mean and weigh over 300 lbs. If you see one, slowly back away and notify a Ranger.



#### **SPIDERS & SCORPIONS**

Keep your tent door closed; shake out your shoes and clothes before putting them on.



#### **SNAKES**

Copperheads and Water Moccasins are common in East Texas. Watch your step, especially in tall grass.



#### **THORNS**

Ouch! Thorns are dangerous to your tires, feet and nipples. Protect yourself accordingly.



### **SAFETY: FIRE**



### FIRE APPROVAL

Before setting ANY fires, check in with a Ranger.



#### **BURN BAN**

In the event of a burn ban, no open fires will be permitted.



### **PERFORMANCES**

Fire performances will only be allowed in the main burn field. SPOTTERS MUST BE USED! A ratio of 1 spotter to 3 performers is preferred.



### **FLAME SAFETY**

Fire Performers must be familiar with our Fire Performance Safety guidelines. http://ntxb.org/resources/ Fire Performance Safety.doc



### 15 FEET

Make sure there is nothing within 15 feet of a fire pit, burn barrel, or fuel depot. DO NOT SMOKE NEAR FUEL DEPOTS.



### **CAMPFIRES**

Campfires may be in approved burn barrels only! Ask an on-duty Ranger or the Fire Arts lead for approval.



### **SAFETY: FIRE**

{CONTINUED}



### NO DRIVING

Only DMV-approved Art Cars and event vehicles may drive at night. Driving will not be allowed at all during the Saturday and Sunday burns.



### **BURNING ART**

All Art to be burned needs to be approved & scheduled before the event.
Contact fire-lead-2016@ntxb.org



### FLAME EFFECTS

All art projects using propane or other flame effects must pre-register with the Fire Art Safety Team (FAST) at fast-2016@ntxb.org



# PORTABLE ASHTRAYS

Use portable ashtrays such as an Altoids tin for cigarettes, cigars, etc.



### NEVER EVER LEAVE FIRES UNATTENDED

Or we turn you over to one pissed-off 1000 lb. grizzly!



# AFTER THE EVENT

### CLEAN IT UP, TAKE IT WITH YOU

Take your own trash and recycling with you. No trash cans will be provided.

### **LEAVE NO TRACE!**

Do not leave behind anything that does not naturally occur in Northeast Texas. MOOP includes biodegradable materials.

### **BURNING TRASH**

Burning your trash is not an acceptable practice of Leave No Trace.

# BURNING HAZARDOUS MATERIALS

Burning hazardous materials (such as metal ANYthing, plastics, glossy paper, or treated wood) is not allowed.

For more details on LNT, contact earth-guardian-2016@ntxb.org

### AFTER THE EVENT

### **LOCAL LANDFILLS**

Pittsburg Landfill (903) 856-2821 688 CR 2212 Pittsburg, 75686

Pleasant Oaks Landfill (903) 577-3100 3031 FM Rd. 3417 Mt. Pleasant, 75455

### **RECYCLING**

Mt. Pleasant Recycling and Scrap (903) 572-8510 1000 Industrial Rd. Mt. Pleasant, 75455

Allen Scrap Metal (903) 572-1751 1411 Industrial Rd. Mt. Pleasant, 75445





### **EVICTIONS**

OFFENSES
CAN GET YOU
KICKED
OUT
OF THE EVENT,
SO DON'T
DO THEM!

Evictions can only be made by the Ranger of the 12 plus two LLC members; OR by the Landowners, and are FINAL. NTXB complies with all local, state and federal laws. Offenses include but are not limited to:



NO WRISTBAND (or proof of ticket purchase)



### PHOTOGRAPHY WITHOUT PERMISSION

We cannot stress this enough.

DO NOT take photo or video images without permission.

Period. AND DRONES ARE ABSOLUTELY PROHIBITED!

### **EVICTIONS**

### {CONTINUED}



VENDING OR COMMERCE (EXCEPT ICE)



REPEATEDLY FAILING TO RESPECT BOUNDARIES



UNSAFE DRIVING



VANDALISM OR DESTRUCTION OF PROPERTY/ART



UNATTENDED CHILDREN



POSSESSION OF FIREARMS



REMOVAL OR ALTERATION OF SAFETY ITEMS

Including, but not limited to: lighting, markers, signs, placement flags & structures



### **CONSENT**



# A FEW WORDS ABOUT CONSENT

Myschievia can be thought of as a social experiment where folks come together to enjoy art, the gorgeous piney woods, and each other to the fullest. We try not to have too many rules, but two require declaration and elaboration:

- Respect each other's personal boundaries, whether you're taking photos, making out, or juggling knives. Consent applies to ALL areas, not just sex.
- 2. Take responsibility for your own experience.

The interplay of these two rules forms a social contract that makes our event a safe place to explore boundaries.

Recognize boundaries and then respect them. People have different comfort levels with physical and emotional intimacy. Further, there are lots of people here who have known each other for years — their boundaries with each other are going to be different than with someone they don't know. Before you assume someone wants a big kiss or a new best friend,

### **CONSENT**

### {CONTINUED}

ask them. Being direct like this is not a kill-your-buzz obligation. It is expected protocol.

So what does all this mean in practical terms? When someone says NO, it means NO. Regardless of what has happened prior to that moment, 'No' is a BIG red light. It also means that cajoling, pleading, persuading, taunting or any form of emotional blackmail after that is UNACCEPTABLE.

If the action persists, it is cause for eviction from the event.

You must be able to say NO.

Be sober enough to be in control.

YOU are responsible for your experience.

Perceived fear of "confrontation" or "having someone not like you" will only detract from this experience.

YOU are in charge of your boundaries and how they get pushed or not.

Talk to those around you (or a Ranger) about anything that could be making you uncomfortable.

Finally, please look out for each other. If you see a situation that looks like someone may not have consent, speak up or find a Ranger.



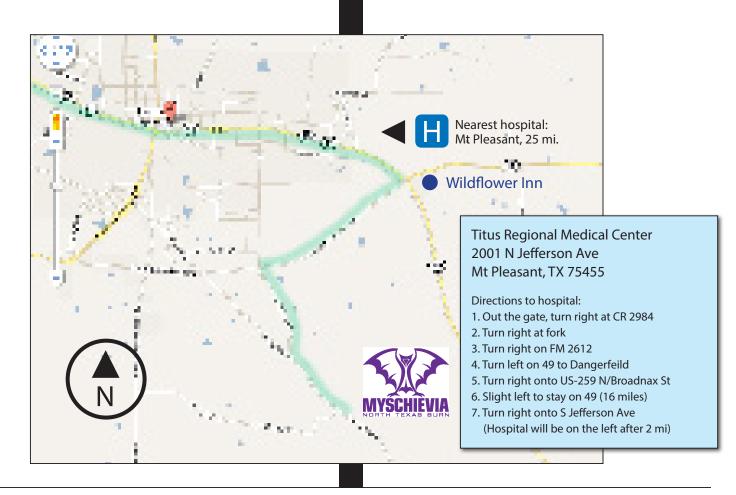
### **GETTING THERE**

- 1. From Dallas, head EAST on I-30 to
  Mount Pleasant. Exit #160 to Highway
  271/Highway 49 and turn right. Watch
  the signs through Mount Pleasant and
  stay on 49. Continue on Highway 49
  approximately 17 miles to Daingerfield.
  Watch the signs and continue on Highway 49 approximately 8 miles until you
  are just past Hughes Springs.
- 2. There is a 4-way stop at the intersection of FM 2612, near the Wildflower Inn and Cafe. Turn right onto FM 2612 and continue about 0.5 miles. Turn left at the Love Chapel Cemetery sign. (The County Roads are not marked very well, if at all, out there. Just watch for the Love Chapel sign; it's easy to spot.)

### **GETTING THERE**

### {CONTINUED}

- 3. You have turned left onto County Road
  2984. Continue about 1 mile. This road
  will merge with another, but stay left.
  Continue about another 0.5 miles. You will
  pass CR 2987 on your right. Slow down.
  Gate will be on your left and not easy to
  see until you are right on it. There is a
  green underground cable box very close;
  watch for it. If you see the Love Chapel
  Church on the left, you've gone too far.
- 4. From other locations, use the intersection of Highway 49 and FM 2612 as your way point. It is just south east of Hughes Springs and north west of Avinger. Find your best route to that location, then proceed from #2, listed previously.



### LOCAL RESOURCES

Hughes Springs has been very accommodating to NTXB and our event, Myschievia. Return that spirit of cooperation by spending your supply funds locally. Also included here are a few resources in the two closest towns as you approach the event. This list corresponds to the previous directions. But, it is in reverse order starting from businesses closest to the event and working backward to the exit from Interstate 30. These are all directly on the roads travelled; call for addresses and operation hours if necessary.

All phone numbers are area code (903).

### **HUGHES SPRINGS, 75656**

- Wildflower Inn & Café 639-7342 (down-home country cooking restaurant)
- Valero & Miracle Mart/Subway 639-2576 (gas, sundries; sub sandwiches food chain)
- Sonic Drive-In 639-1551
- Dollar General 639-2341 (sundries, food, water, clothes)
- Exxon Gas Station 639-4208 (gas, sundries)
- Dairy Queen 639-2539
- Mobil / Chester Chicken 639-3091 (gas, sundries; fried chicken food chain)
- CashSaver 639-3071 (grocery store; water, ICE)
- Don Juan's Mexican Food 639-1721 (dine-in restaurant)
- Shaw's Auto Repair Center 639-3636 (auto servicing & parts)
- Hughes Springs Veterinarian 639-7593 (animal medical & hospital, boarding)
- Tri-co Hardware & Lumber 639-2691 (hardware, lumber)
- JB's Hot Links 639-3127 (dine-in/to-go meats, restaurant)

### LOCAL RESOURCES

### DAINGERFIELD, 75638

<ul> <li>Fred's Super Dollar</li> </ul>	645-5923
(general merchandise)	
<ul><li>Brookshire's</li></ul>	645-4540
(grocery store chain)	
<ul><li>McDonald's</li></ul>	645-2933
ARC Auto Parts	645-2248

### **MOUNT PLEASANT, 75455**

(@ Hwy 271 & Hwy 49 split)

• CVS	572-3448
• Brookshire's	572-1947
• O'Reilly's Auto Parts	572-4889
• Super 1 Foods	577-8020
• Car Quest (auto parts)	572-4368
• Walgreen's (drug store chain, pharmacy)	572-0486

(on Hwy 49 from Interstate 30 — on the left side of the street, before Hwy 271 split)

• Twice the ICE painted with a penguin logo (free-standing ICE station)

 Watermill Express shows a windmill logo (free-standing, puri/filtered water)

(@ Interstate 30 & Hwy 49 Mount Pleasant exit)

• Lowe's 434-7910 (hardware, outdoor, tools, lumber)



### **LEGAL STUFF**

Tickets to this event are non-refundable.

By purchasing tickets, you agree that you have read this Survival Guide completely. By reading this Survival Guide, you agree to abide by all the information contained herein. If you purchased tickets for others, you need to make sure they read this guide, too.

NTXB and its affiliates comply with all local, state and federal laws. We cooperate with all law enforcement officials, and encourage all participants to do the same.

NTXB is happy to make reasonable accommodations for burners with disabilities. If you need to request an accommodation, email <a href="mailto:llc@ntxb.org">llc@ntxb.org</a>.

No commercial or media photography or videography without prior permission of NTXB, LLC. Professionals are required to sign a media contract. Commercial use of images taken at the event is subject to the "Photo, Video & Media Policy." For this policy, contact media-help-2016@ntxb.org.

### LEGAL STUFF

### {CONTINUED}

No Pets allowed; participants with service animals, please contact NTXB, LLC at <a href="mailto:llc@ntxb.org">llc@ntxb.org</a> to pre-register.

No vending, firearms, fireworks, rockets, explosives or glass containers.

In the case of a burn ban, no open fires will be permitted.

NTXB, LLC reserves the right to deny event entry or revoke entry access at any time whatsoever.

To volunteer at Myschievia, go to www.ntxb.org and click on "Volunteer."

REMEMBER:
YOU ARE
RESPONSIBLE
FOR YOUR
OWN
EXPERIENCE

